

The Song Of The Lord Outline

By Prophet Lauro Adame



A. What is the Song of the Lord:

“It is a spiritual song from the Lord sung through a yielded vessel; releasing a personal or a corporate prophetic word through a new song.”

Scriptural References

The Song that the Father sings:

Zeph 3:17

17 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. KJV

Zeph 3:17

17 The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing. RSV

Zeph 3:16-17

17 For the Lord your God has arrived to live among you. He is a mighty Savior. He will give you victory. He will rejoice over you with great gladness; he will love you and not accuse you.” Is that a joyous choir I hear? No, it is the Lord himself exulting over you in happy song. TLB

The Song that the Son sings:

Heb 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. KJV

Heb 2:12

12 saying: “I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You.” NKJV

The Song that the Holy Spirit sings:

Song 2:11-12

***11 For, lo, the winter is past, the rain is over and gone;
12 The flowers appear on the earth; the time of the singing of birds is come, and the voice (cooing or singing) of the turtle (dove) is heard in our land; KJV***

Note: one can discern when the Father, the Son, or the Holy Spirit is singing.
Adam male and female heard the Voice/Song of the Lord God. (Gen. 3:8)
And they sing the song of Moses the servant of God, and the song of the Lamb. (Rev.15:3)

B. The Song of the Lord is categorized as a Spiritual Song:

What is a Spiritual Song? It is a new song given by the inspiration, influence of the Holy Spirit and the indwelling of the Word of God.

Eph 5:18-20

18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;
19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;
20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; KJV

Col 3:16

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. KJV

Psalms are singing the Old Testament book of praise and worship, hymns are the songs that have been composed with the intent of instilling and reinforcing biblical doctrine and themes, now spiritual songs are songs that spontaneous by nature rather from the heart of man or under the influence of the Holy Spirit, they are consider “new songs” (Ps. 98:1 & Rev. 5:8-9)

Spiritual Songs are divided into two categories:

In spiritual songs there are the two Voices.

- 1. The Song of the Bride. Or Voice of the Bride**
- 2. The Song of Bridegroom. Or the Voice of the Bridegroom (The God-head)**

C. What is the Song of the Bride and the Song of the Bridegroom:

It is the divine dialogue of love between the Husband the Lord Jesus Christ and his Wife the church. A good example of this dialogue is actually demonstrated in 1 Corinthians 13 & 14 With chapter 13 beginning with love first, then in chapter 14 the two main subjects are Tongues and Prophecy, in verse 2 the person that speaks in tongues is not communicating with man but with God, this is the voice of the Bride; and the person that is prophesying is actually anointed as an oracle (mouth piece) of God to speak to the body or congregation, so in other words it's the Voice of the Groom.

Old Testament Scriptural references:

Jer 33:3

3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

Jer 33:11

11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD

In these verses we see that the Lord desires the Voice of the Bride and Bridegroom to be restored back to His people.

Jer 25:10

10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

In this verse we see that there is possibility of the removal of the Voice of the Bride and Bridegroom from the church because of sin and backsliding.

1.) *The voice or the song of the Bride: a new song of adoration and love that is sung to the Lord. In Song of Solomon 2:12, 14 it is the Groom that is urging His Bride to sing to Him.*

Song 2:12-14

12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

14 O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

They are songs of Love, songs of Exalting the Lord (Ps. 150:2; Rev. 5:9), songs of Seeking His Presence, songs Gratitude for Him.

2.) The song of the Bridegroom: a new song from the Lord our Bridegroom sung through one of the believers or ministers to an individual or the entire body.

Heb 2:12

Zeph 3:17

The song of the Bridegroom or the Song of the Lord has a four fold nature in it:

1 Cor 14:3

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

1.) Prophecy: a song that warns, instructs, or gives directions, has a foretelling nature to it.

2.) Edification: a song of encouragement that lifts up one spirit and mind, erecting one back on the feet for victory. (Like a cheerleader encouraging her team to victory)

Greek word: "Okodomeo" means to build, erect or put stones into place.

3.) Exhortation: a song that urges and stirs one back to the plan of God for their lives.
(Like a Coach of a team urging and stirring the team members they can win because they have the winning strategies and spirit to win the games.)

Greek word: "Paraklesis" means to call near to or call for counsel.

4.) Comfort: songs that will sooth, heal, and release a holy degree of tender care and intimacy in the midst of any trial of life.

Greek word: "Paramuthia" means to speak closely to someone.

D. What the Song of The Lord will release:

1.) Deliverance:

Ps 32:7

7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah. KJV

Ps 40:2-3

2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

3 And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD. KJV

Like the song of Moses – Exodus 15:1-3

The song of Deborah & Barak – Judges 5:1

David song to Saul – 1 Samuel 16:14-23

2.) Transformation: 1 Cor 14:24-25 *But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:*

25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. KJV

Like Saul among the company of prophets. (1Sam. 10:5, 9) He changed into another man!

3.) Strategies: 2 Kings 3:15-19 Elisha, the minstrel and the Hand of God, released warfare strategies for Kings Ahab & Jehoshaphat against Moab.

4.) Worship:

2 Chron 29:27-28

The song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel.

28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded:

5.) The Glory of God:

1 Chron. 25:6 "*... Song in the house of the Lord...*"

1 Chron. 25:7 "*...In the Songs of the Lord,*

Psalm 27: 4 *“One thing have I desired of the Lord that will I seek after; that I may dwell in the House of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple.*

2 Chron. 7:1 *“...The Fire came down from heaven... and the Glory of the Lord filled the House.”*

E. The Chenaniah Principle:

1 Chron 15:22

22 *And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skilful.*

1 Chron 15:27

27 *And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen.*

1.) Chenaniah:

In the Hebrew comes from two words:

OT:3661

kanan (kaw-nan’); a primitive root; to set out, i.e. plant: vineyard.

OT:3663

Kenanyah (ken-an-yaw’); or Kenanyahuw (ken-an-yaw’-hoo); from OT:3661 and OT:3050; Jah has planted.

In other words his name implies: “Something that is planted in the vineyard or garden by the Lord, with the power of significant growth.”

(Note: the vineyard is a type of the Church or Bride – Song of Solomon 4:12 & Isaiah 27:2; 5:1-7)

2.) He was an Instructor of the Song and he was skillful: He is a Teacher and he is a professional in his craft.

He was a Master:

OT: 8269 (Strong’s Concordance)

sar (sar); from OT:8323; a head person (of any rank or class):

KJV - captain (that had rule), chief (captain), general, governor, keeper, lord, ([-taskmaster, prince (-ipal), ruler, steward.

OT: 8323

sarar (saw-rar’); a primitive root; to have (transitively, exercise; reflexively, get) dominion:

KJV - altogether, make self a prince, (bear) rule.

This Hebrew word is also the root word for the Word “Shamar” in Gen. 3:24 “to Keep” as like the Cherubim that kept the gate to the tree of Life.

OT: 8104

shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect, take heed (to self), keep (-erself,), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

3.) Of the Song:

The word song in the Hebrew is the word "Massa"

In the Strongs OT:4853

massa' (mas-saw'); from OT:5375; a burden; specifically, tribute, or (abstractly) figuratively, an utterance, chiefly and, especially singing; mental, desire: - burden, carry away, prophecy, X they set, song, tribute.

It comes from the word:

OT:5375

nasa' (naw-saw'); or nacad (Ps 4:6 [OT:7]) (naw-saw'); a primitive root; to lift, in a great variety of applications, literal and figurative - advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go ..., high, hold up, honorable (+man), lade, lay, lift (self) up, lofty, marry, magnify, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up).

This means that some one who is going to carry a prophetic burden and release it through song and sound which will have an supernatural effect when administering the Song of the Lord, and there by able to lift the receiver of the Song to another realm in the Spirit.

The Davidic Psalmist able to sing about God, sing to God, sing with God, and sing for God. (Good example is Psalm 91)

In other words he should have some kind of prophetic ability or be a prophet.

4.) Remember that Chenaniah's name means "Something that is planted in the garden of the Lord, and that will significantly grow."

Now do you remember who the Lord put into His Garden?

You are right Adam male and female, they were created for each other but most of all the Lord planted them into His plan for the earth and He had desired their love relationship with Him to flourish and surpass the garden it self. Just like the definition of the name of Chenaniah, the Lord has planted in His garden the local church a corporate anointing that will flourish a divine enablement of communication between the His bride and her husband.

5.) The Chenaniah Anointing will plant the Church by:

Ps. 1:3

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The Fourfold Flow of Eden (Gen. 2:11-16)

a.) By The River of God (Ps. 65:9 & 46:4)

The rivers of Eden – Eden - meaning “pleasure or delight” (Ps. 36:7, 8; Isaiah 62:4)

1.) The river Pison: meaning “Increase or free flowing of” It came from the land of Havilah meaning “to groan, travail,” put them together and it is speaking of Intercession and Travail of the Bride that will release free flow of the presence of the Bridegroom. (Gen. 3:16 & Isaiah 6:8) “Travailing of Worship” The word of prophecy needs to be birth!

2.) The river Gihon: meaning “the breaking forth, bursting forth.” There was another Gihon, a spring and source of water supply outside Jerusalem (the place of peace). (2Chron. 32:30) This is prophetically speaking of the Bride’s breakthrough, that comes from without of her self, and that her only source of supply of life comes from the Bridegroom. (Jesus said that if any one thirst let them go to Him! John 7:37) “Breakthrough of Worship” The word of Encouragement will break you through! (2Samuel 5:18-21)

3.) The river Hiddekel: meaning “riddle of the palm or riddle of lightness” and it flows east toward Assyria (“the step”) This was one of the most hardest rivers to interrupt because its meaning is a riddle and it took me awhile to figure it out, but there are only two times that this name is mention in scripture in Genesis and Daniel. In the book of Daniel it is the same river as in Genesis but the prophet Daniel is sitting by the banks of this river during last days of mourning through the month of the Passover and he receives an angelic visitation that I believe was the archangel Gabriel. And he was there to get the words of Daniel that the Lord had heard during his time of mourning and fasting the Passover. This is a prophetic picture of the “Persistence of Worship” why? Because like the palm tree when there is no water for the tree it has such strong and persistent roots, that the roots will go so deep and will even break through bedrock and other hard stones until it get through to a hidden spring or pool of water. I believe that is why the Lord has planted His people in His courts like the palm trees. Only persistent worshipers will receive the step up into the full benefits of the Lord’s courts. (Ps.92:12-15) The word of exhortation will keep you going forward!

4.) The river Euphrates: meaning “to bring forth fruit or fruitfulness”

John 15:5

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:8

John 15:7

John 15:16

This is what I call the “Fruit of Worship” that is abiding in the Lord Jesus Christ. In other words you can call this the “Character of Worship” which is love. (Galatians 5:22) The word of Comfort that is in Him!

F. There are certain times that the Song of the Lord is released:

1.) During the offering:

2 Chron 29:27

27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel. 2.) During an altar call:

3.) During a time of crisis (2Chron. 20:13-22).

4.) During a time of deliverance (1 Samuel 16:14-23, Gen. 49:8)

5.) By the order and command of the Set Man. (1Chron. 25:2; 6:31)

6.) In the Night. Ps. 42:8



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